# SPECIAL EDUCATION
# CYCLICAL MONITORING REPORT

July 26, 2024

# TABLE OF CONTENTS

*as soon as possible, but in no case later than one year from the date of this notification* _____ .

# IMPLEMENTATION OF HOUSE BILL 4545:

## Accelerated Instruction

# DATA REVIEW

## Data Sources

- 
- 

## Student Sampling and Campus Information

| Monitoring Type | Sample Size |
|---|---|
| | |
| | |
| | |

## SUCCESSES

## TECHNICAL ASSISTANCE

# DYSLEXIA PROGRAM EVALUATION

| Area | Legal Requirement | Status |
| --- | --- | --- |
| | | |
| | | |
| | | |
| | | |

## CONTACT

Report Date:
Deadline to Request Report Corrections:

# APPENDIX I: SELF-REPORTED NONCOMPLIANCE

| Area | Citation | Level | Status | Action |
|---|---|---|---|---|
| | | | | |

## APPENDIX II: ADDITIONAL RESOURCES

## APPENDIX III: ACRONYMS

| Acronym | Description |
| --- | --- |